

## ANOTHER NEW BOOK—NOW ON SALE

BY GENERAL BRAMWELL BOOTH

# "LIFE AND RELIGION"

A Collection of Papers on Important and Interesting Subjects  
Reprinted from "The War Cry"—Stirring Messages for  
the Times—Should be kept for Reference  
by Every Salvationist

Cloth Binding, 180 Pages, Price 90 Cents, Postage 5 Cents Extra

ADDRESS ALL ORDERS TO

Trade Secretary, :: :: 20 Albert Street, :: :: Toronto

### WE ARE Looking For You

We will search for missing persons in any part of the globe, and, as far as possible, assist anyone in difficulty. Address: LIEUT.-COLONEL CHANDLER, James and Albert Streets, Toronto, marked "Missing" on envelope.

One Dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photographs, three dollars (\$3) extra.

Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Lieut.-Colonel Chandler if able to give information concerning any case always stating the name and number.

MILL, MRS. MARY—Age 35, height 5 ft. 8 in., fair hair, blue eyes, fresh complexion, Canadian. Address wanted. (See photo.) 1918



HOWELL, JOSEPH—Age 40, height 5 ft. 10 in., dark hair, complexion, last address, Woodstock, Ont. 1918

DEMPSEY, JOSEPH—Age 35, height 5 ft. 10 in., fair hair, blue eyes, fair complexion, last address, 1817 Ontario, March 1918. Wife and children missing. Desires to hear from missing. 1918

DOYLE, JAMES—Age 35, height 5 ft. 10 in., brown hair, blue eyes, fair complexion, last address, 1817 Ontario, March 1918. Wife and children missing. Desires to hear from missing. 1918

FRANK, FREDERICK WILLIAM—Age 35, height 5 ft. 10 in., fair hair, blue eyes, fair complexion, last address, 1817 Ontario, March 1918. Wife and children missing. Desires to hear from missing. 1918

NICKSON, CHARLES ALBERT—Age 35, height 5 ft. 10 in., fair hair, blue eyes, fair complexion, last address, 1817 Ontario, March 1918. Wife and children missing. Desires to hear from missing. 1918

WILSON, GEORGE—Age 35, height 5 ft. 10 in., fair hair, blue eyes, fair complexion, last address, 1817 Ontario, March 1918. Wife and children missing. Desires to hear from missing. 1918

### SHOULD YOU BE AN OFFICER?

Salvation Army Officership offers to consecrated and capable men and women unique opportunities for useful and God-glorifying work in the service of mankind. There is no sphere in which more can be done by the ordinary person towards answering the prayer that is so often on our lips, "Thy Kingdom come!" The many and varied branches of work which are carried on beneath the Blood-and-Fire flag make it possible to utilize to advantage a great diversity of gifts.

Women's Social Officers are particularly wanted just now in order to meet present needs and ever-increasing calls.

Think of the need. Remember God's call is ever "Who will go?" What are you going to do about it? Why not fill in the following application form?

### CANDIDATE'S APPLICATION FORM

Do you apply for Field or Social Work?.....  
Age next birthday?.....  
How long converted?.....How long a Soldier?.....  
Condition of health?.....Have you applied before?.....  
In the firm belief that God has called me for Officership I herewith make application for Candidature.

Name in full.....  
Address.....  
Corps.....Date.....

### WHAT HOLINESS IS.

Holiness means being cleansed from all unrighteousness, and surrendered to be, do, or suffer all that is the will of God.

Holiness means constant obedience to the will of God, as daily discovered to the soul through the dictates of conscience, the teaching of the Scriptures, and the guidance of the Spirit of God.

Holiness means loving God with

all the heart—that is, loving and reverencing God so far as He has been revealed to the soul, with all the powers it possesses at the time; as further revelations are made, and as the powers of the soul expand, there will necessarily be more worship, greater affection, and more perfect service.

Holiness means that the soul shall love its neighbour with a love that makes its possessor devote himself and all he has to the promotion of his neighbour's highest good.

### COMING EVENTS

Lieut.-Colonel and Mrs. Olway—Newmarket, Sunday, August 9th; Toronto 1, Saturday, August 15th; Dovercourt, Monday, August 17th; Penelon Falls, Sunday, August 22-23; Parry Sound, Saturday-Monday, August 28-29; Sudbury, Tuesday-Wednesday, August 31-September 1; South Ste. Marie, Friday-Monday, September 3-6.

Major Walton—Parshore, Saturday-Sunday, July 31-August 1; Springfield, Monday, August 2; Yarmouth, Saturday-Sunday, August 7-8; Digby, Monday, August 9; Halifax 1, Saturday-Sunday, August 14-15.

### TRADE NOTES

Many of our Women Officers and Soldiers will be glad to hear that Mrs. Willett has taken charge of the Dressmaking and Sewing Department, and is prepared to attend to all orders promptly and to the satisfaction of the customer. Salvation Army Tambourines have been procured for a long time. The first shipment is now on the way, and more will follow.

### OCEAN TRAVEL

Officers, Soldiers and Friends of the Salvation Army intending to go to Europe will find it distinctly to their advantage to book passage with the Immigration Department. Bookings from the British Isles can also be arranged. Address communications to Major Tudor, 361 University Street, Montreal, Brigadier J. P. South, 11 Albert St., Toronto or Correspondent R. Hadden, 317 Carlton St., Winnipeg, Man.

### SUBSCRIPTIONS TO "THE WAR CRY"

In places where the Army is at work our paper may be obtained weekly from the Corps Commanding Officer or Public Officer. If not obtainable in this way we will be glad to send it direct. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

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TORONTO, AUGUST 7, 1920.

W. J. Richards, Commissioner.



YOUNGSTERS FROM THE TORONTO CHILDREN'S HOME ENJOYING THEMSELVES AT THE ARMY'S FRESH-AIR CAMP AT JACKSON'S POINT. OVER THREE HUNDRED POOR CHILDREN ARE BEING GIVEN A HEALTH-GIVING HOLIDAY AT THE CAMP THIS YEAR

## STRENGTH

"Come unto Me," Oh! would that I could see you.  
The narrow way I fear I could not tread.  
Timid and fearful, fitful and undone,  
No strength have I, but by Your Hand I'm led.

"All ye that labour," How my soul desires  
These pastures new; yet clear before my eyes  
Stand human weaknesses: Strength my heart requires.  
No strength have I, 'till from the depths I rise.

"Ye that are heavy-laden come to Me,"  
My load of sin is heavy, Lord, to bear.  
That I might cast it from me and be free!  
No strength have I: Thy Cross I could not share.

"And I will give you rest," How much I need  
This rest, this storm-tossed, weary, wayward need  
Is bruised and starving, sought on which to feed:  
No strength have I that I might reach this need.

"Come unto Me," Again that voice I hear,  
I'll give you rest: Why doth thou stay away  
Thou, timid, fearful one? Do of good cheer;  
Thy strength shall be according to thy day.

Out from thy human weakness soon shalt arise  
Abundant strength to win the battle's prize:  
And from thy heart a shout of victory ring.  
Thy strength shall be according to thy day.

Now Lord, I come; Thy Grace to me impart.  
I would a conqueror be, I'll not decay.  
I long to have this knowledge in my heart:  
Thy strength shall be according to my day.

I cannot fail; I will not turn aside  
I'll place my hand in Thine, and all the way  
Through this world's turmoil, I shall safely guide:  
My strength shall be according to my day.

—W. King, Linger St. (Toronto).

WE ought to attach great meaning to the passages in the Scriptures which speak of our Master for His own children. "The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing." As the bridegroom rejoiceth over the bride, and thou in thy bed at night, brooding over what may perchance come when the next sun ails.

Becomes Manmon-worshipper. This, then, is the mood of mind and heart which our Saviour reprehends when He says: "Take no thought for the morrow." At once He goes on to tell his hearers concerning the moral quality of such a disposition.

Among the elements of this feeling, as the very first, stands worldliness. When a man allows himself to consider the want of wealth as the greatest of all calamities for him and for his children, he simply becomes a man-

## The Universal Invitation

"Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take ye upon you my yoke, and learn of me; for my yoke is easy and my burden is light." Matt. 11:28-30.

A LISTENER to Christ's discourse, as recorded in the eleventh chapter of Matthew, might have asked to whom the Son wished to reveal the Father. If He is the only revealer, does His merciful desire to be such include the wise and prudent as well as "the babes," the sinners of Chorazin as well as the little group of followers?

## Compassion and Power

The final words in the chapter, quoted in the heading of this article, answer all such questions. A famous artist once painted a picture in which figures representing all varieties of human pains and woes were gathered around Christ. The Master stands in the centre, calm and pure, with compassion and gracious power in His look, and outstretched arms expressing invitation, and dropping the benediction of rest. The artist has but embodied the wonderful words of our text.

We may note in these two-fold designation of the persons invited. They are such as "labour and are heavy laden." These two expressions cover the active and the passive sides of our need. The former refers to work which, by reason of excess in amount, or distastefulness in kind, has become wearisome toil. The latter points not so much to the burden of duties or tasks, as to the heavy and painful experiences which we all, sooner or later, have to carry.

Most men have to stagger under both these sorts of evils, and to toil and sorrow at the same time. But both have a deeper significance when viewed in relation to God's law of righteousness. There are painful and futile efforts to keep the law, which weary the doers; and there is the sore burden of failure, guilt, and habit, which bows down men's backs, always.

## FOR THE SHUT-INS

## GOD WILL TAKE CARE OF YOU

Men-worshipper. There we see there is the highest irreligiosity as an element in over-anxiety for the future. For one to be toiling and planning, moping and frowning, in order to gain the mere necessities of life, to be asking what he shall eat, and what he shall drink, and whether he shall be clothed; to be positively afraid that when tomorrow comes it will find him hungry and homeless—this is nothing more nor less than rank impiety. Such a course is virtually atheistic. For one might as well have no God whatever, as to live and act as if our Father in heaven could not be trusted even to keep them promises He has already made.

Let us then consider the words of our Lord as recorded in Matthew 6:24-34.

He tells us, first, that God is

in any other form of trying to work out our own salvation. We may note further the two-fold rest. Perhaps the variation in the form of the promise in the two places is intended to convey a great lesson. "I will give you rest," seems more appropriate to describe the rest consequent on our first coming to Christ, which is simply and exclusively a direct bestowment, and "ye shall find rest" more fitted to describe a repose which is none the less the gift, though it is dependent on our practical obedience, in a way in which the former is not.

## Offered to All

There is an initial rest, the rest of faith, of pardon, of a quiet conscience, of filial communion with God—a rest involved in the very act of trust, as of a child sleeping secure on its mother's breast. Nothing less than Divine power can give such a gift, and Christ offers it to all. But there is a further rest in bearing his yoke. Obedience delivers us from the tyranny of self-will. To obey as a duty which we love is repose. He that "hath ceased from his own works" and does Christ's, hath entered into rest. It brings rest from the tyranny of passion, from the weight of so much liberty, from conflicting desires. There is rest in Christ-likeness. He is meek and lowly; and they who wear His image find in meekness tranquility, and some quieting from His deep calm hushes their spirits. Such rest is like God's rest, full of energy.

His yoke is easy, and His commandments are not grievous, yet because He lowers the standard of duty, but because He alters the motives which enjoin it and give the power to do them. The yoke of Christ is padded with love, so it rests lightly on the neck. His burden is light, because, as St. Bernard says, it carries the man who carries it. The true rest for every soul lies first in coming to Christ by faith, and then in yielding heart and will to Him and carrying the burden of our lighter cross after and for the sake of Him, who has borne the heavier cross for us.

well acquainted with all our wants. "Our heavenly Father knoweth that ye have need of all these things." Let every Christian be patient, frugal, industrious, and trustful, and the Lord will certainly take care of him.

## Something Higher

Then He tells us that we must turn our minds off from mere material benefits. There are things which are as varied in hue as the skins of their wearers.

"The population of Freetown," writes T. J. Aldridge, I.S.O., F.R.G.S., in his highly-informative work, "A Transformed Colony," may be roughly divided into the four following classes, each, however, with numerous subdivisions.

Then, finally, He pictures the life of the people in the future. He should persistently seek life (see v. 34) Never forget the future as if it were your care. Trust God.

Let us consider the two first of these sections in detail.

The Sierra Leoneans are coloured people, they are descendants of the early settlers, many of whom were liberated slaves from America and

## CARRYING THE FLAG TO WEST AFRICA

Pioneer Officers Appointed to Organise the Army's Work in Sierra Leone, Liberia, the Gold Coast and Nigeria—A Vast and Needy Field with Millions of Pagans Waiting for the Light

## SOME INTERESTING FACTS REGARDING THE NEW COUNTRIES AND PEOPLES THAT WILL NOW BE REACHED

FOR many years past the call has been sounding from West Africa to the Salvation Army to "come over and help us," and it is a cause for much praise to God that at length the way has been opened for the Army to respond to that call. As we have already announced, Brigadier and Mrs. Souter have been appointed to organise the Army's work in those regions, which include Sierra Leone, Liberia, and the Gold Coast. The last-named district was once famous as "the white man's graveyard," because of its unhealthy conditions, but no longer does it deserve that label, because the application of science has removed many of the dangers to health which formerly existed.

## Nucleus of Salvation Army

The pioneer Officers will find at Freetown, Sierra Leone, the nucleus of a Salvation Army force consisting of men in West Indian regiments and others who have been holding meetings and in other ways carrying on the traditions of the Organisation. These comrades were some years ago visited by the late Commissioner Railton, who found them full of zeal and fervour, and within the last three or four years by Major Twiss, who reported favourably upon the prospects for commencing the Army's work in those regions. Part of his report read as follows:—

"This (Nigeria) is a vast and needy country, having in its natives of all kinds, from the absolutely unclothed heathen to the advanced and educated. . . . Many places are without missionary effort of any kind, but in most cases they are somewhat difficult to approach, and away from suitable centres. The Niger Delta is a particularly needy field, and there are pagan tribes in the interior with absolutely no workers among them. . . . The people, it seemed to me, were eager and receptive; likely to be influenced and to accept the true principles of Christianity, if presented by Spirit-filled people."

## Sixty Different Languages

As doubtless our readers will be deeply interested in learning about the new peoples to be reached by the Army, and about the conditions they live in, we have collected the following information from various sources:—

No one has suggested that Freetown, Sierra Leone, is the original site of the Tower of Babel; but when it is remembered that no less than sixty different languages are spoken in the West African port, some idea of the cosmopolitan character of its population of 38,000 may be gathered. Here pagan and Mohammedan, heathen and Christian, jostle each other on the quayside and market place to such an extent that the visitor is bewildered by the medley of tongues he hears and the variety of hues which meet the eye. From the jet black of the erstwhile African slave to the pure white of the English-born, all shades of "tadice and gentleness of colour" are to be met, while the garments of the inhabitants are as varied in hue as the skins of their wearers.

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## Creoles Most Numerous

"1. The Sierra Leoneans, properly so called, but locally known as Creoles. These form the heart of the population of the colony. They are of the various native tribes, who from different causes have settled in Freetown, or are living there for a time.

"2. The white community, comprising known as Europeans, but of course including Americans and West Indian officials.

"3. The mixed West Indian troops.

"4. Let us consider the two first of these sections in detail.

The Sierra Leoneans are coloured people, they are descendants of the early settlers, many of whom were liberated slaves from America and

from other parts of the world. For over a hundred years they have been British subjects. The present Creoles have been born in the Colony of English-speaking parents, have been educated in the schools of the various missions, and are professedly Christian. They are entirely distinct from the natives or aborigines, and have no tribal language; although some of them, having intermarried with people from other British West African settlements along the coast, may speak the language of the tribe into which they have married.

"Until recently the Creoles have rarely married up-country people, or any other regard as heathen, against whom they entertain a considerable amount of prejudice.

"These Creoles are essentially traders. The children are born and bred in trade of some kind or other; it seems hereditary to them, and is a rule the only sort of business or work to which they take naturally and kindly.

"The consequence is that trading is very much overdone by them. They are all travelling on each other's heels, and many of them are finding it very difficult to make a living.

## Not an Easy Task

"Those whose experience entitles them to be heard on this subject have repeatedly told me of the great concern with which they regard this state of things. The problem before them, which they feel to be a very grave one, is: How to divert the energies of the younger generation from trade to such a mechanical or agricultural training as will fit them for the local industries and up-country developments. This is not easy, although there are instances in which it has been successfully accomplished."

"Of the natives, or aborigines, of Sierra Leone the writer has something to say that is well worth perusal.—

"The traveller who thinks that all black people are alike must be very new to the West Coast of Africa; for as you walk about the streets of Freetown you cannot fail to observe if indeed you are capable of observing, the great differences among the coloured people, who people each other in the crowded thoroughfares. Features, physical development, distinctive dress, head and foot gear—or the want of it—add a peculiar gait, mark the members of widely different tribes, and give a strange but picturesque variety to the scene. Of tribes and sub-tribes there are indeed many, with the languages as numerous as their nationalities, and of course often unintelligible except to the tribe that speaks it.

## The Principal Tribes

"Let us notice the principal tribes that are met everywhere:—

"The Mendis or Kossos.—These are a fine race, and may be considered aborigines, as they were the inhabitants of what is now the Colony and Protectorate before the coming of the white man, and the liberated slave. They are still one of the most important people of the hinterland or Protectorate, and their country, locally known as Mendiland, extends over a very large area, a great deal of which is now within the influence of the railway.

"When the Sierra Leone Government Railway was being constructed and navies were required, the Mendis people contributed a very large contingent and did excellent work.

"The making of the line naturally brought them to the Colony in such numbers that a Mendis chief has been appointed in Freetown to whom they can refer the most serious tribal palavers. It has become necessary to allot a quarter especially to them. This is called the Mendis Reservation; it has been laid out by the Government upon the Government Hill Estate, about a couple of miles away from the city near Cline town.

"The Timinis are the aborigines of the land upon which Freetown now stands. Like the Mendis, they are a very large tribe. They, too, have their own chief at Freetown.

"I here remark, in passing, that many of the native chiefs set an example in the matter of politeness and ceremony, which in these days is a welcome contrast to the brusqueness too often noticeable among many persons of lighter colour. Their courtesy has often surprised me, and has done much towards forming the high opinion I entertain for them; consequently, I hope that as they come more into touch with our so-called civilized ways, they may not lose their existing standard of good manners."

## Asylum for Negroes

The Peninsula of Lion Monrovia—for that is what Sierra Leone means, it being the name given to it by the Portuguese navigator, P. de Cintra, in 1482, who discovered it in that year, was ceded to Great Britain in 1787 by the native chiefs, to be used as an asylum for the many destitute negroes who were stranded in England. Liberated Africans from North America and the West Indies, besides many who had been found on board captured slaves, were taken there, with the resultant confusion of tongues to which we have allude before.

The Protectorate of Sierra Leone was proclaimed as such on August 31, 1896. The area covered is 30,000 square miles, and the total population numbers 1,000,000.

The Peninsula of Sierra Leone is 185 miles in length, with an estimated area of 4,800 square miles, the population being about 80,000, of whom 500, or thereabouts, are Europeans.

## Founded by Americans

The Republic of Liberia, which will also form part of the new Army Territory, extends south of Sierra Leone for a distance of 380 miles. The limits of the State in the interior extend from 80 to 100 miles eastward, though this is unsettled. The entire area of the country is 24,000 square miles. Liberia was founded in 1822 by American philanthropists for the settlement of negro freed men who wished to return to their native land, or to enjoy political and social privileges then denied them in the United States. It remained for twenty-five years under the tutelage of the mother country, but in July, 1847, was declared independent. The chief town is Monrovia, with a population of 6,000. The total population consists of about ten thousand descendants of reprobated American negroes and two million of various native tribes.

The Gold Coast Colony extends along the coast of the Gulf of Guinea for about two hundred miles, with a protectorate extending inland to an average distance of 400 miles. The total area of the Colony and its dependencies is estimated at 80,000 square miles, and the population numbers one and a half millions. The natives are of the pagan or heathen type, and this region was formerly the Kingdom of Ashanti, which was finally conquered by the British in 1801. Under British rule great efforts are being made to improve the sanitary condition of the coast towns. Railways are also being built throughout the Colony. The principal town is Accra, with a population of 19,000.

## Vast Territories

The Colony and Protectorate of Southern Nigeria includes the territories situated on the Right of Benue, between Dahomey on the west, and the Cameroons on the east. The area of the whole territory is 79,800 square miles, and the population about seven and a half millions.

Northern Nigeria is a vast territory in the interior with an area of over 250,000 square miles, and a population of nine millions.

From the above facts and figures it will be seen how vast an area is now under the Army Territory, and what glorious opportunities there are of winning thousands of heathen for Christ. May that God may richly bless the pioneer Officers and give them great success in carrying the message of Salvation to these pagan races.





# LATEST NEWS OF SALVATION

## FIGHTING ON THE FIELD.



## TORONTO I.

New Officers Heartily Welcomed—  
Young Men Get Victory Over  
Cigarette Smoking.

We have welcomed our new Officers, Captain Coull and Captain Chivers, at Toronto I. The welcome meeting was led by Songster Leader Brother Boys, in the absence of Sgt. Major Brother Watson, who has not yet recovered from illness. The Band and Songsters rendered some good pieces, which added

## CHESTER (TORONTO)

Four Soldiers at Mercy-seat—Enrollment of Soldiers.

We have welcomed Lieutenant Langford into our midst. He has come to assist Ensign Ham, and is already getting well into the work of the Corps, and making his influence felt. Cadet Davis, who assisted during the training months, farewelled for the St. John Division.

Last Sunday night we had the joy of seeing four souls at the mercy-seat, including a man and wife and junior. All the converts reported during the week, and are doing well. Our Citadel is well-filled every Sunday night, there being no depletion because of the Summer months.

After the first meeting we have a great Salvation rally on the street, hundreds eagerly listening to the message. One young woman, through these meetings, has decided to throw in her lot with the Salvation Army and become a Soldier, with a view to differentiation and a missionary at that. A record crowd was present at the Holiness meeting on Sunday morning. Lieut. Colonel Noble led the testimonies, and Ensign Ham gave an earnest address. At night we had an enrollment of Soldiers, including two converts in full uniform, one just a month converted, and the other a transfer from the Junior Corps. The Band and Songsters rendered helpful assistance during the day—F.C.H.

## PALMERSTON.

We are having good times here. Our Officers work hard and are a great help to us. The "War Cry" order has more than doubled. On July 11 Staff-Captain Ritchie from London was with us. Large crowds attended the open air. His singing and playing were much enjoyed. On July 18 Captain McGillivray from Toronto was with us. Her straight talk went home to many—N.E.H.

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## OPENING OF SACKVILLE.

Officers Well Received—Five  
Soldiers—Prospects Good.

On Saturday, July 10, Brigadier Moore, of St. John, assisted by Captain Parks and Lieutenant Davis, the Officers who were sent to take up their duties in the new Corps, conducted an open-air meeting near the Post Office. A large crowd gathered and listened attentively, and when the offering was taken gave very liberally.

The following day, Sunday, three meetings were held in the Foxcroft Brothers' Hall. They were well attended, and it was apparent that the coming of the Army was appreciated by the people. The meetings of the following Sunday were well attended, and in the afternoon four souls came forward.

A Soldiers' meeting was held on Wednesday evening, when one soul came forward.

Lieutenant Davis has been taken away for a time to take charge of the Scouts at the Scout Camp at Sussex, but we expect to have him back with us again before long.

We are praying and believing for the blessing of God to rest upon our labours here, and the signs are indeed encouraging—W. V. C.

## KINGSTON.

We held our annual Junior picnic at Brophy's Point on Tuesday, July 20th. Two trips were made by the steamer Wolfe Islander, and over five hundred people were present at the picnic. On the boat the children sang some of their well-known choruses lustily. Much thanks is due our Corps Officers, Adjutant and Mrs. Goodhead, and Junior Sergeant Hunter and his workers for the able manner in which the picnic arrangements were conducted—Rose L. Wright.

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## SAULT STE MARIE, ONT.

Sunday Meetings Led by Staff-Captain and Mrs. Penfold—Three  
New Soldiers Enrolled.

The Soldiers and friends of this Corps were delighted to see and hear once again Staff-Captain and Mrs. Penfold, on Sunday, July 11th, also to welcome into our midst Lieutenant G. M. Ding, who has come to assist and also to undertake the extension of our work in the Sault Ste. Marie district. The Holiness service was inspirational, the testimonies

helpful. The Staff-Captain's talk on "The Uttermost Saviour" proved a blessing. The speaker at the service of the Men's Christian Workers' League (which is inter-denominational) and held in our Citadel every Sunday afternoon at 4:30) was the Rev. J. Shelley of Montreal, whose discourse on "Things That Are Shaken and Things That Remain" led us all to realize that God and His Kingdom can never be removed, but will stand throughout eternity. At night the evidence of God's work in our midst was again manifest when the Staff-Captain enrolled two new Soldiers, Brothers F. Colles, A. Hicks and J. Alkist. Mrs. Penfold soloed and spoke; the Lieutenant expressed his delight at being appointed to the post, and the Staff-Captain fervently home by comparison the uselessness of a life without God to the fruitfulness of a life in God—E. C. H.

Commandant and Mrs. Squarebriggs have been heartily welcomed, and the work is going forward nicely under their able leadership. Several persons have sought Salvation, two coming forward last Sunday night. Once a week for the moment our duties an early morning meeting at Grey's factory, and also a noon meeting at Christie's factory.

The Home League held its sale of work on Thursday, July 15, and over \$30 was realized. Sister Mrs. Knapp has said farewell for a time. She is going for a visit to Holland.

On Thursday, July 15, Ensign and Mrs. Jones farewelled from this Corps, followed by the last witness of the people.

Lieutenant Snow is holding on pending the arrival of Ensign and Mrs. Chapman. On Thursday one soul found the Saviour, and on Sunday four more knelt at the foot of the Cross, after earnest exhortation by Lieutenant Snow—J. Wintble.

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## GETTING IN THE WORK

An Officer Tells Why He Did So  
Often Seek Good Advice  
to Should-be Candidates.

How did you get in the work? asked a friend of mine some time ago. I did not ask him his reason for the question, but I took the opportunity to give a brief explanation in connection with giving an answer to the question he had asked.

## Accepted the Call.

I assured him it was not by any particular "pull" or on account of any "personality" or such qualifications as college education or platform ability, neither had I been "born in the Army." I had none of these backings. The simple fact was that God was calling for labourers, the call was accepted, and I got a job as a "labourer in God's Harvest Field." If you want to be of any value in winning the work for Christ, don't wait until you become a great leader or a teacher, first get in as a "labourer"; place yourself in the hands of God, as "clay in the hands of the potter," and if it is His will He will make you a leader of His people.

I got in the work because I thought I had been a spare time agent long enough. God reveals to me that if there was joy to be found on the outskirts of the vineyard, what must it be in the inner circle. Thousands of our young people are holding back from fear of what there is in the future. Laugh out for God. He will take care of you. I made no mistake when I got in the work, and I enjoy it because it is W-O-R-K. Don't wait until you acquire any particular ability. Where would I have been to-day had I waited for some special qualification? I offered God all my faculties, my senses, my eyes, ears, tongue, hands and feet, in fact I placed all on the altar for service or sacrifice. It was my business to "offer" my body a living sacrifice, for reasonable service and whatever He has called me to do, it has been done without question.

## Willingness to Follow.

The chief qualification for a work in the Salvation Army is a sound body and mind, consecrated to God with a willingness to be obedient and to follow His leading. Your present and future are guaranteed. You get down to business for God to-day and follow the footsteps of Christ. "Who made Himself of no reputation." Get right in this holy priesthood, in the Order of Christian Brotherhood. Get in while the door is open, sanctify your youth to the service of God. Hear the Macedonian cry "Come over and help us." The imper of God and the nailed hands of Christ are pointing you to the "School of Prophecy" (Training College). If God has saved you then you must fulfil His mission, "to seek and to save that which was lost."

I got into the work because I was anxious to become a "fisher of men," and God to-day is calling for labourers and labourers. Have you not heard that call? Is there not something you can do? Surely you can either pull, push, or cut bait? Make it a matter of prayer. Lay yourself out before God, and send your decision to the Canadian Secretary and prepare your heart for the great work that is before you—E. W. Decroft, Adjutant.

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## THE SALVATION SOLDIER'S ARMOURY

## The Function of Prayer

A DIVINELY APPOINTED MEANS OF GRACE, DESIGNED NOT  
TO SUPERSEDE BUT TO COMPLEMENT HUMAN LABOUR

PRAYER is a means of grace divinely appointed indeed; but it has been appointed for a specific purpose. When we ascertain this purpose, we know the function of prayer. To make use of it for any other, would be as inappropriate and as useless as to use the eye for hearing or the ear for seeing. Every Salvation Soldier, then, needs to know what is the exact function of prayer.

## Prayer and Work

We indicate the function of prayer when we say that prayer is designed, not to supersede, but to complement, human labor. Its efficacy begins where the power of the petitioner ends, and it does not begin before. It was appointed, not to take the place of human activity, but to effect that which no human activity can accomplish.

An example will make this truth clear. When we offer the petition, "Give us this day our daily bread," we do not overcome the necessity of labouring for that bread to the extent of our ability. But we know that, labour as faithfully as we will, contingencies over which we have not the least control may easily occur between our labour and the enjoyment of the fruit of it, which, if they occur, will make the latter impossible. Because these lie beyond the field in which our power is efficacious, we invoke the power of God.

Or we may be powerless to labour, and therefore we may call on God for an extraordinary display of His power. This, then, is the function of prayer. It does not supersede human activity; but, by God's appointment, complements it with the power of God Himself. And this is the view of prayer which Paul presents in one of the most eloquent passages to be found in the New Testament.

In this passage (Ephesians 6: 11-18), he portrays the Christian as clothed in the armour and bearing the weapons of a soldier of the Empire. He describes the number and the process of the foe he must meet, and he exhorts those to whom he is writing to be ready to whom he is writing to see to it that they are both armed and prepared.

Prayer being designed, not as a substitute for, but as the complement of human power, it is for us to give labour and sacrifice while we pray, to trust meantime that our heavenly Father will manifest our little gifts from His countless treasures; will energize our labours by the forth-putting of His omnipotence; and will make acceptable our sacrifices through the power of the Holy Ghost. Such are the prayers we are to offer to our Father. Let such be the prayers which we offer.

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# ALL UNDER THE BLOOD & FIRE FLAG

## DENMARK

**CROWDED GATHERINGS CONDUCTED IN COPENHAGEN BY COMMISSIONER AND MRS. BOOTH-TUCKER.**

Conducted by Commissioner and Mrs. Booth-Tucker, the Danish Summer Congress attracted more than usual interest and sympathy on the part of the public. It is evident that the Salvation Army is year by year getting a firmer hold on the people's affection, and the eagerness and enthusiasm displayed throughout the proceedings were decidedly marked.

For the opening meeting of the Congress the Oddfellows' Hall in Copenhagen was crowded, every available space being occupied, and hundreds of people being unable to gain admission. This meeting was preceded by a procession imposing in its size and constitution, of uniformed Salvationists, through the heart of the city. Banners flew bravely in the breeze, and four bands, which included a number of women instrumentalists, supplied stirring music. The utmost enthusiasm prevailed. A powerful Soldiers' meeting was held on Saturday evening in the Salvation Army Temple at Headquarters. The spacious hall was overcrowded, and sixty-five surrendered themselves to God at the mercy-seat.

The Sunday morning Holiness meeting in the Oddfellows' Hall filled the building, and the congregation listened with rapt attention to the vital truths proclaimed. Sixteen souls at the Holiness Altar was the visible result.

Again in the evening the Oddfellows' Hall was crowded to its utmost capacity, and an overflow meeting had to be arranged in a smaller apartment in the case building. People were stirred to the quick whilst the Commissioner and his wife in turn were speaking. Mighty conviction took hold of the congregation and made many tremble under the influence of the Commissioner's powerful words. Eighty souls at the mercy-seat cried to God for Salvation.

## SWEDEN

**SALVATION ARMY ALLOWED GREATER LIBERTY FOR OPEN-AIR WORK.**

A notable addition to the growing interest of Salvationists in Sweden is reported from the capital town of Karlskrona. Here, where no open-air activities were at one time permitted, a "song and music meeting," was sanctioned by the authorities in the park. Part of the Navy Band played, the String Band of the Corps played and sang, and Major Malmstrom, Editor of the Swedish "War Cry," who was paying the town a visit, gave an address on the Army's Social Work.

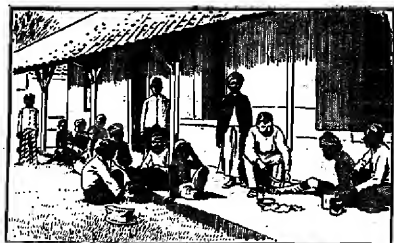
Rain poured down before and during the beginning of the meeting, but thousands of people gathered to listen and showed their interest by contributing a liberal collection in aid of the Slim Work. This was the first occasion that public speech of any kind had been allowed in the park.

## SIGHT FOR THE BLIND

**STIRRING RECORDS OF THE ARMY'S HOSPITAL WORK IN THE DUTCH INDIES.**

Stories illustrating the humanitarian and spiritual work being done at the Army's Hospital in Java are told by Adjutant Annie Beckley in the British "War Cry." Erected as a memorial to the Army's Founder and situated at Nieuwe Tjandiwang, on the hills outside Semarang, the hospital has conferred its benefits

Common among large numbers of underfed children is a sickness which attacks the eyes so terribly as to plunge those affected into hopeless blindness in a week. Such children require very careful treatment and a watchful diet, for part of the remedy is to build up the system. One fine young fellow, a Javanese,



A Scene at an Army Hospital in Java.

upon people of all classes from far and near. The Oddfellows' Hall, not only from the neighbouring islands of the Dutch Indies, but from the Straits Settlements and even from China. Major Dr. Wille, who is highly skilled in the treatment of the eye, is in charge of the Institution, and is assisted by his wife, three British Officers, one of whom is Adjutant Beckley, and three Scandinavian Officers, in addition to native workers. There has been a daily average of 250 patients requiring skilled treatment. Such are the demands on the staff that from eight o'clock in the morning till nine o'clock and even later at night they are continuously engaged, with the exception of an interval from 2.30 till four o'clock in the afternoon.

### Eye Troubles Prevalent

Eye troubles are very prevalent in these parts, where the sunlight is fierce, dust abounds, and other harmful conditions are met with. One of the most common complaints is trachoma. A patient may have this for some time without his knowledge. Its presence is first indicated by irritation, then by pain. If treated in time the trouble can be remedied, and Europeans are usually wiser than the Javanese in this respect. But if neglected the disorder quickly becomes acute, the eyelashes turn inward, and the result is the total destruction of the eye. Such cases are hopeless, but Dr. Wille has had remarkable success in preserving sight when almost the whole cornea has been destroyed. Some of the cures effected verge on the miraculous, and while much depends upon the doctor's skill and utmost care, yet he is divinely helped. It is his rule never to operate without offering prayer over the patients. The doctor has a wonderful power of inspiring confidence in them.

when he first attended the hospital, had no knowledge of the Bible, but began to take a deep interest in the meetings that are regularly held. As his eyesight improved he read portions of the New Testament and the Army Song-Book and became deeply converted. One night he accidentally injured his good eye and became practically blind, but he said in his testimony that although his bodily eyesight had been taken he praised God for the day he entered the Eye Hospital, for it was there he was led to see the True Light. Two little orphan children travelling from the island of Roti to be treated. They wore on their jackets addressed "To the William Booth Eye Hospital, Java." The little girl, aged nine, was suffering from trachoma in an advanced stage, and several operations were necessary. Both children were restored and on returning home were granted a free passage by the Government.

### A Happy Convert

Once when Adjutant Beckley was on a visit to Officers stationed about fifty miles from Semarang, she had been given copies of one of the Gospels and the Javanese Army Song-Book. He was industriously singing in Javanese and his neighbours.

This is why I love my Jesus. He has been my strength and my life. He has been my light and my joy. He has been my comfort and my peace. He has been my strength and my life. He has been my light and my joy. He has been my comfort and my peace.

## JAPAN

**SPLENDID PROGRESS BEING MADE IN YOUNG PEOPLE'S WORK—A FIFTY PER CENT INCREASE AIMED AT THIS YEAR.**

The Young People of Tokyo and district recently gathered for an anniversary meeting, presided over by Lieutenant-Commissioner Duce. Features of the programme were as follows:

United responsive exercises by 800 children; dedication of twenty-seven new Life-Saving Scouts; inauguration of two new troops of Scouts; Commissioning of twenty-six new Young People's Locals; enrolment of 26 new Corps Cadets. The musical part of the meeting included a song by the Primary Section of Kyobashi Corps, a song by the children of the Tokyo and Training School Division, respectively, a piece by the Young People's Songster Brigade of the Central Corps, and the recitation of the public appearance of the Life-Saving Scout Brass Band.

Amidst great enthusiasm the announcement was made that a fifty per cent increase was being aimed at as the result of the work in 1920, and that the Young People's Locals set themselves targets both for increasing the various rolls and improving the requisite equipment in the various sections of the work.

## IRELAND

**SALVATIONISTS' THRILLING EXPERIENCES WHILE ON ERRANDS OF MERCY—SOME NARROW ESCAPES.**

In the recent disturbances in Londonderry some thrilling experiences were encountered by Salvationists, who were able to face the gravest danger to render help where needed.

Major Woollery, of the Assurance Staff, who visited Derry when the trouble was at its height, sends a vivid account to the British "War Cry" of what occurred in that city. As he set out to walk to the residence of Adjutant Whiting, the Superintendent, living suddenly and he found a state of unusual quiet. He saw a woman who had been shot being removed on an ambulance.

Throughout the day there was constant firing, but the Major visited all his Assurance commands to assure himself of their safety. When Agent Culbert's house the Agent's daughter was wounded in the arm by a bullet, and many shots were fired at the Major and Adjutant Whiting were visiting knocking down some of the masonry and work.

From Saturday to Thursday Adjutant Whiting was able to secure near the Hospital house to the street, rendering help to the wounded by placing them on stretchers and carrying them to the ambulances, running serious risk by so doing.



# THE SALVATION WAR IN NEWFOUNDLAND

## OFFICERS FAREWELL

**Commandant and Mrs. Brace Leave Newfoundland for Canada—Many Commendable Pay Tribute to Their Long and Devoted Service.**

On Tuesday evening a large crowd gathered at the St. John's I. Citadel to bid farewell to our old and trusted comrades, Commandant and Mrs. Brace, who, as already announced, will be leaving our shores for Canada. After the opening exercises, the Territorial Commander came in and spoke some very kind words of farewell to the Commandant and his wife and family. He read out a list of the Corps the Commandant had commanded in Newfoundland, which was a long one, and which was interesting to these present. As he had other engagements, he left the meeting in the hands of the Chancellor, who conducted the remainder of the service.

## Tributes From Comrades.

The first speaker was Mrs. Adjutant. (retired). Then came Captain Bishop, whom the Commandant enrolled as a Soldier, at Bay Roberts. Another old friend who was a "soldier under the Commandant at Morton's Harbour spoke, in the person of Brother Jennings, our present Minister of Public Works. He told a very interesting story of how he received much kindness from our comrades, especially in a very severe illness years ago.

Ensign Carter, of No. III. Corps, and Ensign French, of the Men's Social, were both bubbling over with good things.

Adjutant Gilbert Jones was with the Commandant when he got married, therefore, he also had many good things to say. Adjutant Woolfery, of No. II, made reference to the time when Commandant Brace was stationed at his home. At a meeting when nearly all the people had gone home the Commandant pleaded with him about his salvation. He went on to say: "My wife is not getting a chance to speak, so I must refer to her. The Commandant was holding on at Harbour Grace for a month, years ago, and the only soul saved was my wife, and that was at the farewell meeting, so you see, we have a kindly feeling in our hearts for the Commandant."

## Always at His Post

Mrs. Staff-Captain Thompson then spoke of the Commandant as one of her former Soldiers, who was always to be found at his post in the Salvation Army. He had followed his career all these years with a great deal of pleasure, and finished up by saying that he was a great welcome at Halifax II, as it was a very dear spot to her, being one of her old Corps.

Drawing near the end of the service, after both the Commandant and Mrs. Brace had spoken, Lieutenant Miller came in and was invited to the platform, and gave the Commandant and his wife a presentation of the "Land of the Maple Leaf."

The Colours were brought forward, and the Commandant and his wife and daughter stood side by side while all joined in singing "God be With You Till We Meet Again."

## TERRITORIAL NOTES

**Fine Site Secured for New Maternity Hospital—New Schools to Be Built—Soul-Saving and Self-Denial Victories.**

The Territorial Commander, Colonel Martin, has just finished a very busy week in connection with financing and other matters affecting the future of the Territory. Lieutenant-Colonel Noble, the Financial Secretary, was especially sent here to confer with the Colonel on these matters, and a great deal of business was done in a short time.

The Colonel has just received a very interesting letter from Mrs. Captain Forward, of St. Anthony. The Corps gained a great Self-Denial victory, going 38 over the target. All classes of the community brought their gifts and placed them on the altar. Two nurses from the hospital led the way. The Sunday services concluded with three souls saved.

The Colonel has just closed a deal for one of the finest sites in St. John's, on which will be created our new Maternity Hospital. Lieutenant Miller, while in the city, worked out a plan to which all the members of the committee agreed, and were exceptionally pleased with. We wish to thank the Property Secretary for his continuous labours while he was with us in connection with the above mentioned hospital. He saw and talked to a great many people, from the man who excavates the cellar, to the finisher. We are looking forward to seeing the work started in a week or two.

Ensign Porter, St. John's (I.L.), called in at Headquarters all smiles. He had a grand time on Sunday. Five souls knelt at the Cross. One young lad for whom his mother had been praying for many months came to the altar.

### "NEVER MIND," GO ON!

The cheerful tune at first may seem incongruous with the words which it bears in the song, but to hear a Sunday afternoon meeting that more than a discriminating musician made the combination; there is spiritual experience back of it. Surely the words a moment—

In the night, say, does your heart grow  
Do you find your path is rough and  
thorny?

And, above, the sky is dark and stormy?  
Never mind, go on!

Fighting is wearying to the flesh, and hope deferred maketh the heart sick. And when the two conditions are present the case is trying, certainly, but what is to be done? Give in? Will that better anyone? No! The poet is right; there is only one way to do it—Never mind, he says; in other words, "Cheer up, and don't worry!" Go on! That going on it is which tells; tell even now, and tell grandly in the end.

# Newfoundland Congress FOR 1920

**WILL BE CONDUCTED BY COLONEL MARTIN, Territorial Commander and MRS. MARTIN**

*Assisted by the Headquarters, District, and Social Staff and Field Officers*

ST. JOHNS	-	-	-	August 7, 8, 9
GRAND FALLS	-	-	-	" 14, 15, 16
TWILLINGATE	-	-	-	" 21, 22, 23

## VETERAN SALVATIONIST.

**Visited by Lieut.-Colonel Noble—Prayer Meeting in Cabot's Tower.**

When Colonel Noble was in St. John's he visited Brother Babcock, one of the oldest Salvationists in the city. He is 82 years of age, and is almost blind. He maintains a cheery spirit, however, and chatted very interestingly to the Colonel on many matters, including, of course, the Army's warfare in Newfoundland.

The Colonel also visited the keeper of Cabot's Tower on Signal Hill, who is a Salvation Army Bandman, and they had a prayer meeting in the famous tower.

## SELFISHNESS AND LOVE.

**Pray to be Delivered From the First and Filled With the Second.**

Love is the great central fact of true religion. The love of the Father has shone like a silver thread right through. It brought the Christ



Brother Frank White  
A Soldier of the Salvation Army who did good service in the Self-Denial Effort.

to die for poor fallen humanity, and the great outstanding characteristic of those who follow the meek and lowly Jesus is (or should be) love for their comrades, their fellows, and for the world.

The great evil spirit in opposition to this selfishness, is any one of our readers afflicted with a selfish spirit? Let him pray mightily to be delivered from it. It is not harbouring a small convenient thing, but a vital principle of evil. It is like a viper in his bosom. Selfishness is sin. It has a wide range of influence than we imagine. There are few places where its smoky hand has not lighted, and it has always been a destroying force.

God cannot get music from our lives until we are fashioned and made in His image of love. The soul is the indicator of character. It lifts us from that which is low and sordid to a higher ideal. Through the soul God comes to us and makes us like Himself. As the sun outshines the stars, so Heavenly love is superior to the earthly spirit of kindness, for unless the heart be changed by Divine grace, selfishness is a deep root which needs to be removed by the grace of God.

## WHO WILL GO?

Hark! the Voice of Jesus crying,  
Who will go and work to-day?  
Fields are white and harvest waiting.

Who will hear the thrushes away?  
Load and strong the Master calls.  
Rich reward He offers thee:  
Who will answer, saying,  
Here am I, send me, send me!



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## THE WAR CRY

Printed for The Salvation Army in Canada, Newfoundland, Alaska, and Barbados by The Salvation Army Printing House, 400-402, Toronto, Ontario.

## EDITORIAL NOTES

## Labourers Wanted

THE annual call for labourers in the great harvest fields of the West is now sounding, and some thousands of men will be hurrying to the prairies to garner in the golden grain.

On the importance of this harvest to the nation we need not dilate, but we take the occasion to again emphasize the fact that a matter of very great importance to the Kingdom of God is the obtaining of labourers for service in His great harvest fields. There are many precious sheaves of human lives to be garnered in, the fields are white unto harvest, there is no dearth of work—but the labourers are few.

Not so long ago we heard a great deal about the labour shortage on the farms and about the possible results of it—decreased production and crops going to waste. In the spiritual realm the result of too few labourers for God does not mean a decreasing crop of evil. But on the contrary it gives abundant opportunity for the spread of evil living, false doctrines, and superstition. It does mean, therefore, that many who would otherwise be saved through hearing the truth are eternally lost—like crops that go to waste through lack of men to harvest them.

Yes, there is urgent need for more labourers in God's harvest fields, and we would call the attention of our readers to the article of the Canadian Secretary on page eleven of this issue. It is calling you to devote your life to His service as a Salvation Army Officer. Do not hesitate to obey.

## Why Some Hold Back

SOME, perhaps, may hold back from Officership because of an overwhelming sense of their inefficiency. We would recommend such to peruse the article by Adjutant Beecroft on page five.

As he points out, "if you want to be of any value in winning the world for Christ, don't wait until you become a great leader and teacher, first get in as a labourer; place your power in the hands of God as 'clay in the hands of the potter,' and if it

is His will He will make you a leader of His people."

There is great inspiration for all who feel their weakness and unfitness for God's service in the story of the call of Moses. Again and again he pleaded with God to let him off, urging that he was not fitted for such a work. "Who am I, that I should go unto Pharaoh?" he said, and he pointed out that he was no orator, and was only fit, in his own estimation, to keep sheep.

But God taught him a marvelous lesson by means of the simple shepherd's staff that Moses carried. At God's command it became a huge serpent, from which Moses fled affrighted, and at another word of God it went back to its natural shape again. The meaning was plain. It showed Moses that God can use mightily the weakest and most despondent sinner.

And so Moses went forward and became one of the greatest of men. Had he refused God's call he would never have discovered the hidden powers within himself.

So it may be with many a young man or woman who reads these pages. You may not have the least idea of your own gifts and talents, but God reveals and develops them. You may have hidden gifts, seed grains of noble qualities, latent influence and persuasiveness, which will surprise you when they burst forth. Lay yourself at God's feet and say "Thine are my powers, use them for Thy glory," become an earnest, faithful worker in His vineyard and there will be born or developed in you powers, energies, and qualities of which you were all unconscious before.

## God's Plan

GOD has a plan for every life. It is our duty to discover that plan and put ourselves in harmony with God's will concerning us. To those who earnestly seek to know His will He will clearly make it known. The guide book He has given us is the Bible, and in it we may discover just what God wants us to do.

We do not mean to say that each will discover in the sacred page just what trade to engage in, what town to live in, or other details like that. But they will discover broad principles laid down on which God expects them to shape their lives. The details He has left to us. We have brains and are expected to use them, and God guides us more often than not through the exercise of our own judgment.

We have heard of some people who seek guidance by opening the Bible haphazardly and taking the first verse their eyes fall upon as God's voice to them. This savours somewhat of the superstition, and should not be practised by intelligent followers of Christ. It also tends to denote a certain laziness of mind, a shrinking from the thinking, diligent study of God's word, and earnest supplication in prayer which are essential in forming decisions as to one's career and conduct.

No one need be in doubt as to God's way for them if they study the Scriptures in a spirit of prayer and humility, and use their common sense and judgment as to whether they are living in accordance with the principles therein laid down.

Are you in line with God's plan for your life? Are you following the highest, the noblest, and the best? Will you hear the God who says "Well done" from your Lord at the end of life's journey? Consider these things.

## Mrs. General Booth

ASSISTED BY COMMISSIONER AND MRS. SOWTON, LIEUT. COLONEL CATHERINE BOOTH, AND TERRITORIAL OFFICERS, CONDUCTS GLORIOUS SUMMER CONGRESS IN STOCKHOLM

THRILLING SPIRITUAL BATTLES AND VICTORIES—160 SEEKERS AT THE MERCY SEAT

GRADED by the welcome presence and responsive to the effective leadership of Mrs. General Booth—supported by Lieut.-Colonel Catherine Booth—Sweden's Summer Congress, just concluded, has been studded with busy happenings and laden with blessings (says the British "War Cry"). It has abounded with moving enthusiasm, flashed with spectacular display, and, best of all, has been crowned with 160 seekers at the mercy seat.

## Honouring the Army

For six days Stockholm—this proud and alluringly attractive capital of the Swedes—has responded to the magic touch of Salvationism. Our Flag has been saluted by its citizens, the work it represents has been reviewed and honoured, and 4,000 of its warlike followers have met to celebrate the victories which have followed in the wake of the General's empowering visit. Last year, and to greet and gather fresh inspiration from the ministrations of the distinguished visitor.

The Congress commenced when Mrs. Booth stepped from the train in Stockholm Station. It was early morning, but Commissioner and Mrs. Sowton, Sweden's much-loved and busy leaders, and crowds of Officers and Soldiers, were at the station, and, with flags flying, Band playing, Life-Saving Scouts saluting and glad shouts of welcome from the throng, Mrs. Booth opened the Congress—and incidentally not only entered upon a strenuous programme of big meetings, but upon a sequence of "extras," including interviews with Press representatives, inspections and conferences.

So enthusiastically introduced, this Territorial festival proceeded at a rapid tempo, sometimes four meetings and demonstrations proceeding at the same time in various parts of the city.

## Crowded Gatherings

In the evening, following a march which set the city agog with excitement, two crowded gatherings were held—one in the beautiful Immanuel Church and the other in the Salvation Army Temple.

Many attractive and uplifting



The General and Commissioner Lamb "snapped" by a Press Photographer on Their Arrival in Toronto.

## OFFICIAL GAZETTE

## Promotions—

To be Captain—  
Lieutenant Lena Richardson, Bridgewater.  
Lieutenant Florence Cuvellier, Pictou.  
Lieutenant Katherine Frost, Fitchburg.  
WILLIAM J. RICHARDS, Commissioner

## PARAGRAPHETTES

## PERSONAL AND NEWSY

T.M.G., THURSDAY, JULY 29, 1920.

## INTERNATIONAL

A new Eventide Home for Aged Women was recently opened at Clegham Park, London, by Lady Rhonda. An address was given by Commissioner Adelaide Cor, who was joined with pride to the big family for whom she is responsible—the youngest members in our Mother's Hospital being only a few hours old, and the oldest for older than herself. This is the tenth Eventide Home opened in connection with the Women's Social Work in Britain, and is the largest yet.

Commissioner Sweden (Sweden) received a telegraphic message from a business man in Stockholm, who said he had just been told a deal that had been owing him for many years. It appeared that the man who owed it had knelt at the altar of the Church in the Commissioner's meeting the night before.

The Indian Commissioner Ocklerholm, who was the first Officer and first Commissioner in his native country, Sweden, and who is now living in honoured retirement, has been in indifferent health of late, but with the advent of summer has recovered some of her strength.

Brigadier and Mrs. Hawnwell, recently transferred from Toronto to New York, America, have left with their daughter, Lieutenant Frances Hawnwell, for their new field of service. The Brigadier has been appointed Provincial Commander for Chile and Peru.

Lieut. Colonel Thomas Greenaway has been appointed Divisional Commander of the Glasgow Division in succession to Brigadier Orr.

Other appointments in the Scottish Territory are: Staff-Captain Rennie to be Divisional Commander of the North Scottish Division; Major W. B. Stoddart to be Commander of the Glasgow Division; and Staff-Captain Polley to be Commander of the Edinburgh Division.

Brigadier Alfred Gervell, who has forewelled them the command of the Lancaster Division, is appointed an Under Secretary in the Missionary Section at the Foreign Office at International Headquarters. The Brigadier with Mrs. Gervell has, in addition to serving in the British Field, spent a lengthy period in South Africa.

Since the beginning of the year Lieut. Commissioner and Mrs. Polvén have been conducting strenuous and successful campaigns throughout Denmark. At Odense, for example, 2,000 people attended their meetings, forty-eight seeking Salvation.

In order to announce the visit of Mr. Commissioner Higgins to Manchester the Corps Officer flew over the district in a complete cropping handbill. The Corps' enterprise created considerable excitement among people walking along the streets, for the nation's flutter of banners and the sound of the sky caused everybody to wonder what was being done. There was consequently much scrambling to obtain possession of the coloured sheet.

## TERRITORIAL

Mrs. Morgan Green, the author of "The Life with the Elder Lamb," is the life story of Mrs. Blanche Johnston, our Praying League Secretary, recently received a letter from Commissioner Kitching, in which he says "The General has been much interested in seeing a copy of your book, and he wishes it every woman."

Lieut. Colonel Adley conducted the meetings at West Toronto on Sunday last. God sends thousands and two parsons sought Salvation. Adjutant Hawnwell, from England, was also present and gave an address.

Brigadier Jennings, assisted by Adjutant and Mrs. Trevelyan, conducted a meeting in the Bremer Reforming Hall last night. (Continued on Page 13)

## THE GENERAL

HEARTILY GREETED ON ARRIVAL IN TORONTO—CONFIRMS PROMISE TO RETURN TO CANADA FOR CAMPAIGN IN THE FALL

## SPECIAL WORDS FOR SALVATIONISTS

FULL of praise to God for His goodness in connection with the campaigns in Ceylon, Australia, and New Zealand, from which he is now on his homeward journey, the General spent an all-too-brief three hours in Toronto on Thursday last (July 22).

It was evident immediately one came into contact with the Army's Leader that he had been stirred in

volunteered for service in heathen lands!

There was a large gathering at the Union Station of Officers and others to greet the General, and his arrival was the signal for a hearty demonstration of welcome. With a salute and a smile he came down the car steps and was soon shaking hands with one and another. "That's night, the shouters are better than

## MESSAGE FROM THE GENERAL

Yes, I bring good news of your Comrades in Australia and New Zealand. They are interesting. They are going ahead. They are out for big things in the Name of our God! They are loved and trusted by all classes and that more than ever! New doors of opportunity to help and serve and save the people are opening to them all the time. And now they are going to help me with more money—more gladly and more liberally than ever to meet the gigantic claims of the Heathen World. Hallelujah!

Commissioner Richards and Colonel McMillan met me at Sudbury this morning and they tell me of progress in love and gladness and fighting here in Canada East. My heart praises God and my faith looks ahead for yet greater things.

Oh, you Canadians, how great is your opportunity! Canada is a great field of service! Great! Yes!—whether you have been brought here from the dear old Motherland—you yourselves are great! But I say your opportunity is great! Will you rise up and seize it? Will you carry the Cross of Jesus and the never-dying story of His dying Love to every sinner in your wonderful Territory from Halifax to the Great Lakes and in Newfoundland and Bermuda.

You can do it. You ought to do it! Oh that Love, burning and daring Love, may compel you to do it!

I am hoping for International Headquarters, but D.V. I shall see you in the Fall. Pray for me and for the Army, and above all, for the poor world which is making the ever-new, old blunder of thinking that to do as they like can make men happy and that Dollars can wash away their sin.

BRAMWELL BOOTH

Toronto, July 22nd.

soul and encouraged in spirit by what he had seen of the Salvation Army in the lands he has just visited for the first time, and where, as our readers will already be aware, he has led a series of marvellously successful campaigns.

The General has always been known as a man of vision, and his capacity for visualizing possibilities where some people see only difficulties is one of the great qualifications for leadership with which God has endowed him. But we do not think he shall be misunderstood when we say that these campaigns have enlarged even his already wide range of outlook, and that from the heights of public confidence and achievement, devotion and loyalty on the part of Salvationists, which he has found existing in these new lands he sees, as he says, farther than ever into the future of the Salvation Army, in the hands of God, as a great servant of all peoples, with its Flag the Flag of every land, and its people everywhere saved to serve. Think, for instance, what enlargement of this character there is in the fact that between two and three hundred Officers of the Commonwealth and Southern Dominions

the doubters any day!" was the characteristic quip with which he responded to the volley of greeting. With the General were Commissioners Kitching, Lamb and Lawley, Staff-Captain Smith and Adjutant Bernard Booth. All had much to say about the success of the campaign and the position and prospects of the Salvation Army in Australia and New Zealand.

Press representatives were hot-foot on the General's track, one young lady of the name of the day boarded the train at Weston in search of copy, and the papers, responding to the public interest in the Army's Leader, gave lengthy accounts of his campaigns. The General, as will be seen from his message, confirms his promise to visit the Territory in the Fall. This campaign, we are sure, will be eagerly looked forward to not only by all Salvationists, but by a very large circle of the general public. We again urge all who are interested in the extension of the Kingdom of God to pray that the very most may be made of the occasion in the Salvation Army, and that the full measure of the usefulness of the Salvation Army.

## STARVING CENTRAL EUROPE

Extensions of the Salvation Army's Relief Work—The Winter's Outlook

Lieut.-Colonel Braine reports upon the continued success of the Salvation Army's relief work among the many thousands of underfed children in the densely populated cities. The organization has been so complete that not a single child has occurred. The whole of the work of distribution has been carried out with the regularity of clockwork. Lieut.-Colonel Catherine Booth, International Secretary for Europe, has by her interest and energy done much to insure the success of the scheme, which has also received the cordial co-operation of Commissioner Ocklerholm.

In Berlin alone there have so far been distributed among children over 250,000 tins of sweetened condensed milk, 3,000 large tins of milk, and 7,000 large tins of milk.

In Czechoslovakia Colonel Braine had conferences with the major and minor authorities in authority at Prague, Kladno, Gablonz, Koniggratz, and Brunn, with a view to organizing relief at the first of the people, he says, are not only suffering from a shortage of milk and foodstuffs, but are mostly compelled to wait about bare-footed. He saw hundreds of superior-looking women folk walking painfully in the factories at six in the morning, their feet being obviously unused to sharp stones and hard ground. When one takes the fact that the wages have only risen double, or perhaps triple, the previous rate, and the price of food and clothing is soaring to twelve and fourteen times the pre-war level, it is possible to estimate the distress that must be borne.

Such is the dearth of soap and most of the common household requisites that typhus is raging to alarming extent in the morning, and towns the death rate is twice that of the birth. Much money will be needed to enable the Army to plan for the forthcoming winter and spring. Every dollar contributed will be spent (without deduction) for food and clothing, which will be distributed under the supervision of Salvation Army Officers.

## COMING EVENTS

Welcome Meeting to New Cadets to be Conducted in Toronto Temple by the Commissioner—Day of Salvation in Massey Hall on Exhibition Sunday

The next Training Session will commence on Sunday, September 19th, when the Commissioner and Mrs. Richards will conduct the welcome meeting to the new visitors in the Toronto Temple. It is not too late yet for intending Candidates to be in this Session. Hearings will be sent in your application form.

We would again remind our readers of the great day of Salvation to be conducted by the Commissioner in the Massey Hall on Sunday, September 26th. The city will be crowded with Exhibition visitors at this time of the year, and special opportunities are offered for a Salvation campaign, and the means of the morning, a Musical Festival in the afternoon, and a battle for souls at night.

Continue to pray that God may pour out His Spirit on these gatherings and make them the means of much blessing and the occasion of a glorious spiritual awakening.

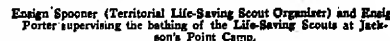
Broadview has been opened up as an outpost from Indian Head, and here many have taken a definite stand for God, and a good number are interesting themselves in the Salvation Army. Over 75 War Cry's are sold here weekly, and a Young People's service held after school is out. The Town Council offered the town hall to us free of charge.

The Territorial Organizer, Captain Ellery, although this is her first year in camp, has had the bours each day well arranged for, and systematically carrying each in out, the Guards have, thus far, enjoyed their stay. Evening prayers, is made very helpful, and echo of sweet singing at sunset proven of blessing to cottagers.

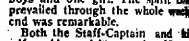
another new instrument to the Band, and we hope in a little while to order uniforms for the Band members.—One Interested.

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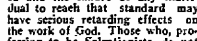
consolation of the sorrow will be found,



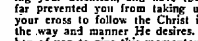
In the world," he went on to say, "the song, Life-Saving Guards; rec-



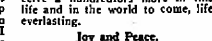
People's meetings during the week end.



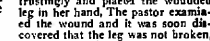
wear the uniform are perhaps doing even greater harm, for no good



question some further prayerful thought and consideration, and the



There is joy and peace and untold blessing in following Jesus all the



"Get some water and some soft cloths and we may be able to fix









## ANOTHER NEW BOOK—NOW ON SALE

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### WE ARE Looking For You

We will search for missing persons in any part of the globe, before, and, as far as possible, send news to relatives. LIEUT. COLONEL CHANDLER, 20 Albert Street, Toronto, makes "searches" on missions.

One Dollar should be sent with every man, where possible to help defray expenses. In case of reproduction of photograph, three dollars (\$3) extra.

Officers, Soldiers, and Friends are requested to assist us by looking carefully through the Missing Column, and to notify Lieut. Colonel Chandler if you have any information concerning any case, always stating the name and number.

PHILLIPS, FRANK BOSSON—Age 35, medium build, light brown hair, like complexion. May be living in Victoria or Vancouver. Sister anxious for address. 1919.

PATTERSON, ALEXANDER DING—WALL, FREDERICK—Age 35, height 5 ft. 7 in., dark complexion, dark brown eyes and black hair. Has been in Alaska, and is now in the Yukon. Needs address (see photo). 1947.

ROOSE, FRANK—Age 30, height 5 ft. 10 in., dark hair, like complexion. May be living in Victoria or Vancouver. Sister anxious for address. 1919.

WATSON, GEORGE OLIVER—Age 31, height 5 ft. 10 in., dark hair, like complexion. May be living in Victoria or Vancouver. Sister anxious for address. 1919.

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### SONGS OF SALVATION

#### MAKE US HOLY.

Tune—Blessed Lord, 163; Song-Book, 422.

O Thou God of Full Salvation  
King of Righteousness divine,  
Author of the new creation,  
Light of life, within us shine!

Make us holy!  
With Thy blessing make us Thine!

From all evil and sin deliver,  
With Thy nature make us good.  
Make us kings and priests for ever,  
Wash our garments in Thy Blood.

O'er our Army  
Send a great Salvation Hood.

Son of Righteousness arising,  
Cheer us while we bear the Cross;  
Living, King, sacrificing,  
Purify from sinful dress  
Thy disciples.

Teach us how to gain by loss.

#### NEAR THE CROSS.

Tune—Near the Cross, B.J. & B.; Song-Book, 14.

Jesus, keep me near the cross;  
There a precious fountain,  
Free to all—living stream—  
Flows from Calvary's mountain.

Near the cross, a trembling soul,  
Lays and prays found me;  
There the Bright and Morning Star  
Shed His beams around me.

Near the cross! O Lamb of God,  
Bring Thy mercies before me;  
Hail me walk from day to day,  
With its shadow o'er me.

#### TAKE SALVATION.

Tune—Take Salvation, 170; Song-Book, 67.

Hark! I the voice of Jesus calling—  
"Come, ye guilty, come to Me!  
I have rest and peace to offer,  
Rest, thou labouring one, for Me!"

Take Salvation—  
Take it now and happy be.

Life is found alone in Jesus,  
Only there is offered thee—  
Offered without price or money,  
'Tis the gift of God sent free;

Take Salvation—  
Take it now and happy be.

#### SAVE ME NOW.

Tune—I am Clinging to the Cross, 37; Belmont, 24; Song-Book, 168.

A weary sinner at Thy feet,  
With broken heart I bow  
For pardon at Thy mercy-seat  
O Jesus, save me now.

I am clinging to the Cross.

"Dear Friend of sinners, hear my cry,  
Do not my sad heart free;  
The Devil he would have me die  
Without a sight of Thee."

To Thee, who are the sinner's Friend,  
My all I freely give;  
The Living Water, Jesus, send,  
Oh, let me drink and live.

### COMING EVENTS

Lieut. Colonel and Mrs. Otway—  
Newmarket, Sunday, August 8th;  
Toronto 1, Saturday, August  
15th; Dovercourt, Monday, August  
17th; Fencible Fair, Saturday,  
August 21-22; Parr  
Sound, Saturday-Monday, August  
28-30; Sudbury Tuesday-Wednesday,  
August 31-September 1;  
Sault Ste. Marie, Friday-Monday,  
September 3-6.

Major Walton—Saturday-Sunday,  
August 7-8; Digby, Monday, August  
9; Halifax 11, Saturday-Sunday,  
August 14-15.

Staff-Captain Layman—Campbell-  
ford, Saturday-Sunday, August  
14-15; Nanaimo, Monday, August  
16; Gananoque, Tuesday, August  
17th; Brockville, Wednesday,  
August 18th.

Many of our Western Officers and Soldiers will be glad to learn that Miss Wile must have taken charge of the Crossed-up Department at Headquarters, and is prepared to attend to all orders received and to the satisfaction of the customers.

Salvation Army Tambourine has been unavailable for a long time. The first delivery is now on the way, and will follow.

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# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: WILLIAM BOOTH, Founder. Canada East Headquarters: James and Albert Street, Toronto.

No. 1,870. Price Three Cents. TORONTO, AUGUST 14, 1920. W. J. Richards, Commissioner.



### A TYPICAL NEWFOUNDLAND CORPS

THE TOP PHOTO IS OF SOME OF THE SENIOR SOLDIERS OF CARBONAR, WHILE THE LOWER ONE SHOWS THE YOUNG PEOPLE WITH SOME OF THE WORKERS IN THIS BRANCH. IN THE FRONT ARE ADJUTANT AND MRS. COLE, THE CORPS OFFICERS.